

# SAMPLE BALLOT

**A**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

This ballot stub shall be removed  
and retained by the voter.

### STATE

Governor	Vote for One
<b>BILL SIMON</b> , Republican Businessman/Charity Director	+
<b>REINHOLD GULKE</b> , American Independent Electrical Contractor/Farmer	+
<b>GRAY DAVIS</b> , Democratic Governor of the State of California	+
<b>IRIS ADAM</b> , Natural Law Business Analyst	+
<b>PETER MIGUEL CAMEJO</b> , Green Financial Investment Advisor	+
<b>GARY DAVID COPELAND</b> , Libertarian Chief Executive Officer	+
	+

Lieutenant Governor	Vote for One
<b>BRUCE MC PHERSON</b> , Republican California State Senator	+
<b>KALEE PRZYBYLAK</b> , Natural Law Public Relations Director	+
<b>CRUZ M. BUSTAMANTE</b> , Democratic Lieutenant Governor	+
<b>JIM KING</b> , American Independent Real Estate Broker	+
<b>DONNA J. WARREN</b> , Green Certified Financial Manager	+
<b>PAT WRIGHT</b> , Libertarian Ferret Legalization Coordinator	+
<b>PAUL JERRY HANNOSH</b> , Reform Educator/Businessman	+
	+

Secretary of State	Vote for One
<b>LOUISE MARIE ALLISON</b> , Natural Law Teacher/Administrator	+
<b>KEITH OLBERG</b> , Republican Businessman	+
<b>KEVIN SHELLEY</b> , Democratic State Lawmaker	+
<b>VALLI SHARPE-GEISLER</b> , Reform Educator/Technology Coordinator	+
<b>LARRY SHOUP</b> , Green Author/Historian	+
<b>GAIL K. LIGHTFOOT</b> , Libertarian Retired Registered Nurse	+
<b>EDWARD C. NOONAN</b> , American Independent Businessman	+
	+

30-001A

**TURN CARD OVER****A**

I HAVE VOTED—HAVE YOU?

### STATE

Controller	Vote for One
<b>ERNEST F. VANCE</b> , American Independent Retired Administrator	+
<b>J. CARLOS AGUIRRE</b> , Natural Law Entrepreneur/Businessman	+
<b>STEVE WESTLY</b> , Democratic Businessman/Educator	+
<b>LAURA WELLS</b> , Green Financial Systems Consultant	+
<b>TOM MCCLINTOCK</b> , Republican California State Senator	+
	+

Treasurer	Vote for One
<b>JEANNE-MARIE ROSENMEIER</b> , Green Certified Public Accountant	+
<b>SYLVIA VALENTINE</b> , Natural Law Corporation Office Administrator	+
<b>NATHAN E. JOHNSON</b> , American Independent Transit Operator	+
<b>PHIL ANGELIDES</b> , Democratic Treasurer of the State of California	+
<b>GREG CONLON</b> , Republican Businessman/CPA	+
<b>MARIAN SMITHSON</b> , Libertarian West Covina City Treasurer	+
	+

Attorney General	Vote for One
<b>ED KUWATCH</b> , Libertarian Criminal Defense Attorney	+
<b>DICK ACKERMAN</b> , Republican State Senator/Attorney	+
<b>DIANE BEALL TEMPLIN</b> , American Independent Attorney/Businesswoman	+
<b>BILL LOCKYER</b> , Democratic California Attorney General	+
<b>GLEN FREEMAN MOWRER</b> , Green Public Defense Attorney	+
	+

30-002A

**TURN CARD OVER****A**

# SAMPLE BALLOT

**B**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### STATE

Insurance Commissioner	Vote for One
DAVID I. SHEIDLLOWER, Green Financial Services Executive	+
GARY MENDOZA, Republican Businessman	+
JOHN GARAMENDI, Democratic Rancher	+
STEVE KLEIN, American Independent Businessman	+
RAUL CALDERON, JR., Natural Law Health Researcher/Educator	+
DALE F. OGDEN, Libertarian Insurance Consultant/Actuary	+
	+

Member, State Board of Equalization 3rd District	Vote for One
MARY CHRISTIAN-HEISING, Democratic Businesswoman/Educator/Journalist	+
CLAUDE PARRISH, Republican Member, State Board of Equalization	+
J.R. GRAHAM, Libertarian Author/Security Officer	+
	+

### UNITED STATES REPRESENTATIVE

42nd District	Vote for One
RICHARD WALDRON, Democratic	+
DONALD YEE, Libertarian Insurance Investigator	+
GARY G. MILLER, Republican Member of Congress	+
	+

30-025B

TURN CARD OVER

**B**

I HAVE VOTED—HAVE YOU?

### MEMBER OF THE STATE ASSEMBLY

72nd District	Vote for One
G. NANJUNDAPPA, Democratic University Professor	+
LYNN DAUCHER, Republican Assemblywoman, 72nd District	+
BRIAN LEE CROSS, Libertarian Contractor	+
	+

### JUDICIAL

Vote Yes or No  
for Each Office

For Associate Justice of the Supreme Court		
Shall Associate Justice CARLOS R. MORENO be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice MARVIN R. BAXTER be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice of the Supreme Court		
Shall Associate Justice KATHRYN M. WERDEGAR be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice ALEX C. MCDONALD be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice JUDITH MCCONNELL be elected to the office for the term provided by law?	Yes	+
	No	+

For Associate Justice, Court of Appeal, 4th Appellate District, Division One		
Shall Associate Justice JAMES A. MCINTYRE be elected to the office for the term provided by law?	Yes	+
	No	+

30-004B

TURN CARD OVER

**B**

# SAMPLE BALLOT

**C**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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JUDICIAL		Vote Yes or No for Each Office	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>GILBERT NARES</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division One</b>			
Shall Associate Justice <b>TERRY B. O'ROURKE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Two</b>			
Shall Associate Justice <b>THOMAS E. HOLLENHORST</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD M. ARONSON</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>RICHARD D. FYBEL</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	
<b>For Associate Justice, Court of Appeal, 4th Appellate District, Division Three</b>			
Shall Associate Justice <b>WILLIAM F. RYLAARSDAM</b> be elected to the office for the term provided by law?	Yes	+	
	No	+	

30-005C

TURN CARD OVER

**C**

I HAVE VOTED—HAVE YOU?

JUDICIAL	
<b>Judge of the Superior Court Office No. 21</b>	
Vote for One	
<b>GAY SANDOVAL</b> Trial Lawyer	+
<b>JOHN ADAMS</b> Civil Attorney	+
	+
<b>Judge of the Superior Court Office No. 22</b>	
Vote for One	
<b>VICKIE ANN BRIDGMAN</b> Deputy District Attorney	+
<b>KELLY ANN MACEACHERN</b> Deputy District Attorney	+
	+
<b>Judge of the Superior Court Office No. 27</b>	
Vote for One	
<b>GLENDIA SANDERS</b> Trial Attorney/Professor	+
<b>DAVID BRENT</b> Attorney	+
	+
<b>COUNTY OF ORANGE</b>	
<b>County Clerk/Recorder</b>	
Vote for One	
<b>TOM DALY</b> Mayor/Businessman	+
<b>BRUCE PEOTTER</b> Recording Document Executive	+
	+
<b>Public Administrator</b>	
Vote for One	
<b>VICKI LANDRUS</b> Assistant Public Administrator	+
<b>JOHN S. WILLIAMS</b> Trustee, South Orange County Community College District	+
	+

30-006C

TURN CARD OVER

**C**

# SAMPLE BALLOT

**D**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### SCHOOL

Superintendent of Public Instruction	Vote for One
<b>KATHERINE H. SMITH</b> Governing Board Member, Anaheim Union High School District	+
<b>JACK O'CONNELL</b> State Senator/Teacher	+
	+

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>46</b>	<b>HOUSING AND EMERGENCY SHELTER TRUST FUND ACT OF 2002.</b> This act provides for the Housing and Emergency Shelter Trust Fund Act of 2002. For the purpose of providing shelters for battered women, clean and safe housing for low-income senior citizens, emergency shelters for homeless families with children, housing with social services for the homeless and mentally ill, repairs and accessibility improvements to apartments for families and handicapped citizens, homeownership assistance for military veterans, and security improvements and repairs to existing emergency shelters, shall the state create a housing trust fund by issuing bonds totaling two billion one hundred million dollars (\$2,100,000,000), paid from existing state funds at an average annual cost of one hundred fifty seven million dollars (\$157,000,000) per year over the 30-year life of the bonds, with the requirement that every city and county is eligible to receive funds as specified in the measure and with all expenditures subject to an independent audit?	Yes	+
		No	+

<b>47</b>	<b>KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002.</b> This thirteen billion fifty million dollar (\$13,050,000,000) bond issue will provide funding for necessary education facilities to relieve overcrowding and to repair older schools. Funds will be targeted to areas of the greatest need and must be spent according to strict accountability measures. Funds will also be used to upgrade and build new classrooms in the California Community Colleges, the California State University, and the University of California, to provide adequate higher education facilities to accommodate the growing student enrollment. These bonds may be used only for eligible projects. Fiscal Impact: State cost of about \$26.2 billion over 30 years to pay off both the principal (\$13.05 billion) and interest (\$13.15 billion) costs on the bonds. Payments of about \$873 million per year.	Yes	+
		No	+

<b>48</b>	<b>COURT CONSOLIDATION. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends Constitution to delete references to the municipal courts, which references are now obsolete due to the consolidation of superior and municipal trial courts into unified superior courts. Fiscal Impact: No additional cost to state or local government.	Yes	+
		No	+

30-007D

TURN CARD OVER

**D**

I HAVE VOTED—HAVE YOU?

### MEASURES SUBMITTED TO THE VOTERS

#### STATE

<b>49</b>	<b>BEFORE AND AFTER SCHOOL PROGRAMS. STATE GRANTS. INITIATIVE STATUTE.</b> Increases state grant funds available for before/after school programs, providing tutoring, homework assistance, and educational enrichment. Requires that, beginning 2004-05, new grants will not be taken from education funds guaranteed by Proposition 98. Fiscal Impact: Additional annual state costs for before and after school programs of up to \$455 million, beginning in 2004-05.	Yes	+
		No	+

<b>50</b>	<b>WATER QUALITY, SUPPLY AND SAFE DRINKING WATER PROJECTS. COASTAL WETLANDS PURCHASE AND PROTECTION. BONDS. INITIATIVE STATUTE.</b> Authorizes \$3,440,000,000 general obligation bonds to fund a variety of specified water and wetlands projects. Fiscal Impact: State cost of up to \$6.9 billion over 30 years to repay bonds. Reduction in local property tax revenues, up to roughly \$10 million annually; partially offset by state funds. Unknown state and local operation and maintenance costs.	Yes	+
		No	+

<b>51</b>	<b>TRANSPORTATION. DISTRIBUTION OF EXISTING MOTOR VEHICLE SALES AND USE TAX. INITIATIVE STATUTE.</b> Redistributes portion of existing state motor vehicle sales/lease revenues from General Fund to Trust Fund for transportation, environmental, and highway and school bus safety programs. Fiscal Impact: Redirects specified General Fund revenues to transportation-related purposes, totaling about \$420 million in 2002-03, \$910 million in 2003-04, and increasing amounts annually thereafter, depending on increases in motor vehicle sales and leasing.	Yes	+
		No	+

<b>52</b>	<b>ELECTION DAY VOTER REGISTRATION. VOTER FRAUD PENALTIES. INITIATIVE STATUTE.</b> Allows legally eligible persons to register to vote on election day. Increases criminal penalties for voter and voter registration fraud. Criminalizes conspiracy to commit voter fraud. Fiscal Impact: Annual state costs of about \$6 million to fund counties for election day voter registration activities. No anticipated net county costs. Minor state administrative costs and unknown, but probably minor, state costs to enforce new election fraud offense.	Yes	+
		No	+

30-008D

TURN CARD OVER

**D**

# SAMPLE BALLOT

**E**

## OFFICIAL BALLOT

General Election  
**Orange County**  
November 5, 2002

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### MEASURES SUBMITTED TO THE VOTERS

#### COUNTY OF ORANGE

**A** Shall the County Campaign Reform Ordinance be repealed and reenacted to allow an increase in the campaign contribution limit only if approved by the voters, allow intra-candidate transfers of campaign funds, require additional reporting of late independent expenditures, allow the Board of Supervisors to establish an administrative procedure for the enforcement of the Ordinance, and make other changes in the Ordinance?

Yes	+
No	+

**B** Advisory Vote Only. Prior to the transfer of ownership of MCAS El Toro, a toxic "Superfund" site, should the County demand from the Department of the Navy that the following conditions be met: 1) a complete and thorough study of the toxic contamination found or expected to be found at El Toro that incorporates and addresses the inconsistent toxic findings of the Department of the Navy's analysis, the local redevelopment authority's "GeoSyntec Report", and the City of Irvine study entitled "Navy's Underestimation of Solvent Contamination at the MCAS, El Toro"; 2) remediation costs necessary for its intended use, including identification of funds to complete removal of all toxic contamination; 3) the identification of funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and 4) that the actual clean-up and remediation of El Toro must be completed prior to its transfer or sale?

Yes	+
No	+

#### SCHOOL

##### NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT

Governing Board Member  
Trustee Area 4

Vote for One

**JOHN J. MARCINKO**  
Retired School Counselor

+

**DONNA MILLER**  
Incumbent

+

**TRACY G. CAMPBELL**  
Aerospace Designer/Student

+

**TONY ROBERTS**  
Independent Businessman

+

+

I HAVE VOTED—HAVE YOU?

#### SCHOOL

##### PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT

Governing Board Member

Vote for no  
more than Two

**JAN WAGNER**  
Governing Board Member, Placentia-Yorba Linda Unified School District

+

**KARIN M. FREEMAN**  
Governing Board Member, Placentia-Yorba Linda Unified School District

+

**RICHARD L. FRENCH**  
Chemist

+

+

+

##### MUNICIPAL WATER DISTRICT

Director, Division 1

Vote for One

**CAROL ANN HOLCOMB**  
Geriatric Registered Nurse

+

**BRETT R. BARBRE**  
Director, Municipal Water District of Orange County

+

**MIKE TUCKER**  
Government Fleet Technician

+

+

30-009E

TURN CARD OVER

**E**

30-140E

TURN CARD OVER

**E**

# CAMPAIGN EXPENDITURE LIMITATIONS

**Proposition 34**, passed by the voters at the November 7, 2000 election, provides that state legislative candidates who voluntarily limit their campaign expenditures in accordance with Proposition 34, may submit a candidate statement of qualifications for inclusion in the sample ballot and voter information pamphlet. The list below includes all legislative candidates within Orange County. Candidates that have voluntarily agreed to expenditure limitations are indicated with an asterisk after their name.

## State Senate

Joe Dunn

Robert "Bob" Pacheco\*

Paul Studier\*

Araceli Gonzalez

Tom Harman\*

Bea Foster\*

Lars R. Grossmith\*

William R. "Bill" Orton

Todd Spitzer\*

Philip G. Hanneman\*

Ken Maddox

Brian Lee Cross

Bill Morrow\*

Douglas J. Scribner

Lynn Daucher\*

Al Snook\*

G. Nanjundappa

## State Assembly

Lou Correa

Patricia C. "Pat" Bates\*

Rudy Bermudez\*

Reuben Ross\*

Kathleen Calzada\*

John W. Brantuk, Sr.\*

John Campbell

Bob Vondruska\*

Adrian Lincoln Martinez\*

John Kane\*

## VOTER'S PAMPHLET

The following pages contain  
**CANDIDATES' STATEMENTS**  
together with

## BALLOT MEASURES, ANALYSES AND ARGUMENTS

(whichever is applicable to your ballot)

This pamphlet may not contain a complete list of candidates. A complete list of candidates appears on the sample ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

**ARGUMENTS IN SUPPORT OF OR OPPOSITION TO THE  
PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS**

**MEMBER OF THE STATE ASSEMBLY, 72ND DISTRICT**

**LYNN DAUCHER**

**OCCUPATION:** Assemblywoman, 72nd District

As your assemblywoman, I have voted to protect jobs, limit the size of government and oppose new taxes. I have fought to cut pork barrel and special interest projects that waste our tax dollars.

I fought to get Orange County taxpayers and schools our fair share of the state's budget. I pushed to dedicate gas taxes for transportation projects to relieve traffic congestion.

I introduced AB 885 to prepare our children for the future through distance learning in our high schools.

By co-authoring the law to ban unwanted telemarketing phone calls, I helped protect your privacy. I authored AB 901, a law which protects our water quality and reduces the likelihood of a future water crisis.

I, also, authored legislation to quiet train whistles in Placentia and to allow Yorba Linda to control Imperial Highway's expansion.

As chair of the Aging and Long Term Care Committee, I cut wasteful spending from bills while still addressing senior housing, transportation and care issues.

To keep in touch with you, I hosted town halls and forums on senior issues, California's Master Plan for Education, transportation, terrorism, and college scholarships. I visited our high schools and taught students about state government.

I have worked hard to improve our quality of life, streamline government, ensure government lives within its means and solves local problems. I am honored to represent you in the Assembly and ask for your vote of support on November 5.

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**JOHN ADAMS**

**AGE: 50**

**OCCUPATION:** Civil Attorney

In the unprecedented write-in campaign for this judicial office, I was the voter's top choice. Thanks Orange County.

I'm also law enforcement's choice. I'll be a tough, fair, no-nonsense judge who supports Law and Order, Victim's Rights, Three Strikes, and the Death Penalty. I'm honored to be endorsed by Sheriff Mike Carona and District Attorney Tony Rackauckus.

I'm an experienced attorney, graduate of Stanford Law School and Superior Court Judge Pro Tem. With maturity, skills and the judicial temperament to make sound decisions, I'll work long hours for taxpayers to see that justice is done.

I'm also endorsed by:

Congressmen Cox, Issa, Rohrabacher and Royce.  
State Senators Ackerman, Johnson and Morrow.  
Assembly Members Bates, Campbell, Daucher and Maddox.  
Supervisors Silva, Smith, Spitzer and Wilson.  
Mayors and City Council Members.

Anaheim Police Officers Association, Latino Peace Officers Association,  
Orange County Professional Fire Fighters Association.  
Conservative Women's Leadership Association,  
COPE (AFL-CIO Unions)

I also have extensive business experience. I've founded companies, created jobs and met payrolls. I'll bring wisdom and judgment from "real world" experience in both law and business to every decision I make.

I'm a community leader, husband, father and church member. I'd be honored to receive your vote.

[www.johnadamsforjudge.com](http://www.johnadamsforjudge.com)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 21**

**GAY SANDOVAL**

**AGE: 50**

**OCCUPATION:** Former Deputy District Attorney

As a Deputy District Attorney for 10 years, I held the hands of molested children and walked them to the witness stand. I assured them that the judge and I would protect them as they testified about how they were victimized. I prosecuted felonies and misdemeanors, child molesters and abusers, and put criminals behind bars.

I started the write-in campaign for Office No. 21, so that there would be no automatic re-election without a name even appearing on the primary ballot.

I have 12 years experience as a lawyer who represents small business owners and as a Judge Pro-Tem. After 22 years as a trial lawyer, I know the courts and the law.

I teach Drug and Alcohol Awareness at Orange Coast College. I was a PTA President, coach, newspaper columnist and raised Guide Dogs. Joe and I have been married 29 years. I grew up in Orange County and we have raised our children here. Maggie attends Stanford and Celinda graduates from high school soon.

The Association of Orange County Deputy District Attorneys, police associations, police chiefs, and judges support me. For endorsements and more about my background, go to [www.SandovalforJudge.com](http://www.SandovalforJudge.com).

Vote for Gay Sandoval for your family's sake.



**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**KELLY ANN MACEACHERN**

**OCCUPATION:** Deputy District Attorney, Orange County

Tough - Fair - Supported by Law Enforcement.

For 21 years I've protected our community as a Deputy District Attorney. I've prosecuted hundreds of serious felonies including rape, child molestation, family violence, drugs and gang terrorism. I'm proud of taking violent criminals off the streets, sending them to prison, and being named the association of Orange County Deputy District Attorneys "Outstanding Prosecutor" panel.

Crime victims, police chiefs, cops on the street, elected officials, news media, Republicans and Democrats are behind my candidacy.

Over 75 superior court judges and commissioners urge you to vote for me because they know I'll be a tough, fair, ethical, no-nonsense judge.

My endorsements include:

Former Governor George Deukmejian  
District Attorney Tony Rackauckas  
Sheriff Lee Baca  
The Los Angeles Times  
Congresswoman Loretta Sanchez  
Congressmen Ed Royce, Dana Rohrabacher  
Senators Joe Dunn, Ross Johnson, Dick Ackerman, Bill Morrow, John Lewis (ret.)  
Assemblymembers Patricia Bates, Lynn Daucher, Ken Maddox, Tom Harman, John Campbell  
Shawn Steel, Chair, California Republican Party  
Frank Barbaro, Chair, Orange County Democratic Party  
Supervisors Todd Spitzer, Tom Wilson, Cynthia Coad, and Chris Norby  
Central Labor Council (AFL-CIO Labor Unions)  
Santa Ana Police Chief Paul Walters  
Costa Mesa Police Chief Dave Snowden  
Irvine Police Chief Charles Brobeck (ret.)  
California Organization of Police and Sheriffs (COPS)  
Cypress Police Officers Association  
Latino Peace Officers Association  
Citizens for Law and Order  
Citizens against Violent Crime

The 6,000 member Orange County Bar Association, which evaluates judicial candidates, publicly recognized my qualifications to serve as a Superior Court Judge. The Los Angeles Times endorses me and states She would be fair and impartial. We strongly support her election.

My positions are straightforward: Three Strikes for serious and violent criminals; enforcement of the death penalty, long prison sentences for rapists and child molesters, treatment for drug users but prison for drug dealers, protect Victims' Rights, and give the taxpayers a full day's work every single day.

I grew up in Southern California and graduated from UCLA. I've been married 23 years and live with my husband and children in Orange County where I volunteer with my church, AYSO, Lions Club, PTA and Little League. I'm a Board Member of the National Council on Alcoholism and Drug Dependency, and strongly support community alcohol/drug treatment programs.

The safety of our neighborhoods and schools is my highest priority. Please allow me to continue serving you by electing me as your Superior Court judge.

Thank you.

Website: Kelly4Judge.com

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 22**

**VICKIE ANN BRIDGMAN**

**AGE: 47**

**OCCUPATION:** Deputy District Attorney

Dear Voter,

I came in first in the March primary with 46.6% of the vote because the people of Orange County know that I will be a fair judge, committed to upholding the law and protecting our communities. Judge Donald MacIntyre, a great jurist and combat decorated Vietnam Veteran, endorsed me to fill this judgeship upon his retirement for these reasons.

As a Deputy District Attorney I have earned the support of law enforcement and community leaders, such as our nationally respected Sheriff Mike Carona; Chris Kralick, President of the Orange County Attorneys Association, and Vice President of the California Prosecutors Association; Pete Pierce and Carol Henson, leaders in the Association of Orange County Deputy District Attorneys; and numerous police, firefighters, judges, and elected officials.

I have been through the court system twice as a victim. As a child, I experienced the horror of being molested. As a mother, my heart was broken when a careless driver killed my precious son. I am a leader in the Compassionate Friends, an organization that assists families that have lost children. Victims' rights crusader and "Three Strikes" author, Mike Reynolds, former State Senator, Marian Bergeson, author of the "One Strike" law for violent sexual offenders, and Crime Victims United of California endorse me because I strongly support and understand victims' rights issues. I support the death penalty.

My community activities include serving as President of two Bar Associations, Mothers Against Drunk Driving, the March of Dimes, the Society to Prevent Blindness, and President of Drive S.A.F.E., a non-profit organization that sponsors safe driving assemblies in high schools. My work with the Automobile Club of Southern California helped enact the graduated drivers license program resulting in a 40% drop in deaths and injuries among teenagers from car crashes in California.

My working class parents instilled in me a strong work ethic, American values and good citizenship. I worked to put myself through Cal State Fullerton. I attended law school on a scholarship, graduating as Valedictorian and first in a class of over 300.

I have a strong record of protecting our neighborhoods. My prosecutions include gang members, drug peddlers, rapists and robbers. I am currently among a select few deputies assigned to prosecute white-collar crime cases.

I have worked, worshipped and raised my family in Orange County. I will be a hardworking, ethical and commonsense judge. I respectfully request your vote.

[www.homestead.com/bridgmanforjudge](http://www.homestead.com/bridgmanforjudge)

**JUDGE OF THE SUPERIOR COURT  
OFFICE NO. 27**

**GLENDA SANDERS**

**OCCUPATION:** Trial Attorney/Law Professor

Why should you vote for me?

Not just because Sheriff Mike Carona, District Attorney Tony Rackauckas, and the Orange County Professional Firefighters endorse me.

Not just because the Orange County Bar Association has given me its top rating of "Highly Qualified."

Not just because Judge Robert Monarch has retired from this Office No. 27 and has endorsed me as his successor, or because dozens of other judges, including Assistant Presiding Judge David McEachen, Judge Nho Trong Nguyen, and Judge Stuart Waldrip (Ret.), are united behind my candidacy.

Not just because the L.A. Times concluded in March that "... Sanders is the most impressive candidate seeking a seat on the Superior Court Bench in Orange County this election and should be an outstanding judge."

Not just because you have already supported me with the highest number of votes in the March primary.

Not just because I have both criminal and civil experience, having practiced as a trial attorney, a Special Assistant Deputy District Attorney in Orange County, and as a partner in the Orange County office of Latham & Watkins, a nationally recognized law firm. During my 20 year legal career, my cases have included capital homicides, kidnappings, gang-related cases, family law disputes and complex civil disputes.

Or because I am involved in our community, having served on the boards of charities like Human Options, which helps those affected by domestic violence, and Girls' Inc., which promotes healthy after-school activities among teenage girls.

Or because I have taught law at Chapman University Law School, where President Jim Doti and Law School Dean, Parham Williams, endorse my candidacy.

Ultimately I believe I deserve your vote because, as a committed member of this community and the mother of two children, the proper enforcement of our laws and the safety of our neighborhoods are paramount concerns for me. I support the Three Strikes Law and the death penalty in appropriate cases. I have spent hundreds of hours providing free legal advice to victims of fraud, and I fully support Victims' Rights.

In addition to those above, my endorsements include:

United States Representatives Christopher Cox, Loretta Sanchez and Ed Royce; State Senators Dick Ackerman, Lou Correa, Joe Dunn, and Ross Johnson; Assemblymembers Pat Bates, Bill Campbell, John Campbell and Ken Maddox.

With your vote I will work diligently to support law and order for you and your family.

[www.glendasanders.com](http://www.glendasanders.com)

<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>BRUCE PEOTTER</b> <span style="float: right;"><b>AGE: 43</b></span>  <b>OCCUPATION:</b> Corporate Clerk-Recorder</p> <p>This office is responsible for maintaining the vital records and real estate document recordings for all of Orange County.</p> <p>I am running for this office because I believe we need elected officials who serve the taxpayers and not personal agendas. My business experience as a Corporate Clerk-Recorder provides me with the perfect background.</p> <p>As your Clerk/Recorder, I will:</p> <ul style="list-style-type: none"> <li>Protect your records from identity theft and fraud.</li> <li>Efficiently run the office in a customer and taxpayer friendly manner.</li> <li>Make the office more accessible using the Internet and satellite locations.</li> <li>Work to preserve property values.</li> </ul> <p>Endorsements:</p> <p>Republican Party of Orange County  Sheriff Mike Carona  Treasurer John Moorlach  Congressmen: Cox, Calvert, Rohrabacher, Royce  Senators: Ackerman, Johnson, Margett, McClintock  Assemblymembers: Patricia Bates, John/Bill Campbell, Ken Maddox  Conservative Women's Leadership Association  South County Leaders Christina Shea/Mimi Walters  Roberta Estrada/Felix Rocha (3rd/4th place finishers in the primary)  Scores of local officials/organizations</p> <p>I've served the community as an Irvine Finance Commissioner, Education Nonprofit Director, church leader and Eagle Scout.</p> <p>I earned my J.D. from University of California, Hastings and my undergraduate degree from Arizona State.</p> <p>I am a twenty-five year Orange County resident and reside in Irvine with my wife and son.</p> <p><a href="http://www.peotter.com">www.peotter.com</a></p>	<p style="text-align: center;"><b>COUNTY CLERK/RECORDER</b></p> <p><b>TOM DALY</b> <span style="float: right;"><b>AGE: 48</b></span>  <b>OCCUPATION:</b> Mayor/Businessman</p> <p>As Clerk-Recorder, I will safeguard the vital records that are important to our families—birth certificates, marriage licenses, home sales, and personal transactions.</p> <p>As mayor of Orange County's most vibrant city for the past ten years, I have overseen a balanced budget every year. The city's financial ratings were solid and the needs of citizens were efficiently served. I will apply the same skills to the Clerk-Recorder position and will achieve the same outstanding results.</p> <p>This position demands integrity, dedication and experience in government service. As a mayor, former school board trustee and private business executive, I bring experience, sound judgment and financial knowledge to the job.</p> <p>I'm committed to continuing the modernization of the Clerk-Recorder office begun by the late Gary Granville (who endorsed me to succeed him). Recent technological updates resulted in greater efficiency and lower costs. I will expand efforts to make the Clerk-Recorder office better able to serve your needs.</p> <p>I'm honored to be endorsed by:</p> <p>The late Gary Granville, respected longtime Clerk-Recorder  Orange County Deputy Sheriffs  Orange County Professional Firefighters  Supervisor-elect Chris Norby  City officials and community leaders from every part of Orange County.</p> <p>I respectfully request your vote.</p>

**PUBLIC ADMINISTRATOR**

**JOHN S. WILLIAMS**

**AGE: 51**

**OCCUPATION:** Law Enforcement, Administrator, Trustee, South O.C. Comm. College District/Businessman

I believe the Public Administrator's office must fight to enact stronger safeguards protecting the public, especially Senior citizens.

The Public Administrator should be an advocate for all persons in Probate.

Traditionally, the Public Administrator and Public Guardian have been one person. This combination can help prevent in Orange County the abuses occurring in Riverside County where a conservator, her attorney and the judge hearing the cases stole millions from defenseless Senior Citizens under their care.

If elected Public Administrator, I'll support the 2001 Orange County Grand Jury recommendations for criminal background checks on all potential conservators.

I'm the only candidate for Public Administrator endorsed by Sheriff Mike Carona and the Peace Officers Research Association of California (PORAC).

I'm a 20+ year career police officer/law enforcement administrator – administered safety/security – Santa Ana Courthouse.

My concern is for public risk when anyone, without qualifications, training, accountability can be appointed court conservator gaining control over private bank accounts/property/assets of the elderly, infirm, disabled.

In addition to my law career, I'm a 3-term community college trustee/board president, elected by voters (1992, 1996, 2000) to oversee 2 college campuses, 2,000 employees, 35,000 students, \$150 million budget.

As a college trustee, I've served on the Orange County Legislative Task Force and California Commission on Legislation and Finance.

I earned a Master's Degree in Public Administration – Pepperdine University.

Endorsements include Police/Fire Associations from; Anaheim, Brea, Costa Mesa, Cypress, Fullerton, Garden Grove, Huntington Beach, Irvine, Laguna Beach, Newport Beach Police, Fire, Marine Safety, Orange, Placentia, Santa Ana, Seal Beach, University Police, Westminster, Orange County Fire Authority, Probation, Sheriff Special Officers.

Additionally, elected/community leaders support me, including; United States Congressmen Ed Royce, Dana Rohrabacher, Senators Bill Morrow, Dick Ackerman, Ross Johnson, Assembly members; Patricia Bates, Bill Campbell, John Campbell; Orange County Supervisors Chris Norby and Jim Silva; Coast Community College Board President Armando Ruiz, USC Football Legend Anthony Davis, California Women's Leadership Association, Seniors and Veterans for Education.

I live in Mission Viejo with my wife of 31 years, a teacher, two children. We attend Saddleback Church. I grew up in a family of 7 children and over 200 foster children.

I have the experience and qualifications listed above to reform our Public Administrator's office, support Grand Jury recommendations and fight for tough legislation. With the support of Senator Bill Morrow, I will protect citizens' rights and assets.

Visit [williamsforpa.com](http://williamsforpa.com).

Vote for taxpayer accountability.

**PUBLIC ADMINISTRATOR**

**VICKI LANDRUS**

**AGE: 50**

**OCCUPATION:** Assistant Public Administrator

As the Assistant Public Administrator, I have the career experience and knowledge to serve as Public Administrator.

My qualifications include the knowledge and experience of three years as Assistant Public Administrator, a Bachelors degree from California State University, Sacramento, and a Masters degree in Public Administration from University of Southern California.

My responsibilities include managing a professional staff that protect the property of those who die in Orange County with no family or will. We also locate relatives, arrange burials, pay bills, and perform other services consistent with the wishes of the dead.

I am committed to prudent management of your tax dollars, complete and accurate record keeping, protection of privacy and confidential data for the individuals and families served, and the highest level of honesty and integrity.

My endorsements include the current Public Administrator, the Association of Orange County Deputy Sheriffs, many City Council members, three Orange County Supervisors, and the Orange County Auditor.

I have been married for 28 years to my husband Tim, a peace officer, and we have lived in our Garden Grove home since 1977.

I respectfully ask for your vote, and look forward to serving you as your Public Administrator.

Thank you.

[www.vickilandrus.org](http://www.vickilandrus.org)

**NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 4**

**DONNA MILLER**

**OCCUPATION:** Incumbent

As a NOCCCD Board member for six years and a community college educator for almost 30 years, I am committed to the success of California's community colleges.

A married resident of Buena Park for 24 years, my daughter attended public schools and community college. I have served the District as Board President, Vice-President, and Secretary. In addition, I am on the Cypress College Foundation Board, have been District representative to the Orange County Legislative Task Force and served as signatory on the recent successful bond drive.

During my term as Board member, the District has maintained fiscal stability, increased services to Anaheim residents by establishing a new Anaheim campus, and created a Teacher Preparation Program with CSU, Long Beach to address California's growing teacher shortage.

A recent study predicts that computers, globalization and community colleges will be the major factors shaping shared prosperity for Californians. We must continue providing quality retraining for workers, increase our transfer rate and maintain excellence while continuing to be fiscally responsible.

Community colleges are my professional life. My ongoing goal as a Board member is to provide continuing visionary leadership to our District and community.

**NORTH ORANGE COUNTY COMMUNITY COLLEGE DISTRICT  
GOVERNING BOARD MEMBER  
TRUSTEE AREA 4**

**ANTHONY J. ROBERTS**

**AGE: 41**

**OCCUPATION:** Independent Businessman

As a parent I believe it is important to be involved in education. As a businessman I understand the importance of education in preparing people to compete for jobs in the global economy. As a conservative and a taxpayer I am against wasteful government spending and am determined to deliver the maximum amount of our tax dollars to the classroom.

I will ensure that our community colleges fulfill their primary mission: sending students onto four year universities, training for technical vocations, and providing continuing education so our citizens remain competitive in the workplace. I will use my nineteen years experience as a successful businessman to allocate our resources effectively so our students will receive the best education possible.

My career includes:

National and state awards for commitment to Child Nutrition;

Commissioner on Fullerton's Energy and Resource Management Commission the past six years;

1998 "Small Businessperson of the Year" award from the U.S. Small Business Administration - Los Angeles Region.

My education includes a B. A. in Economics from U.C. San Diego, Spanish language, and a M. B. A. in International Finance from USC.

My wife Marjorie and I have been married eleven years, and we have a ten year old daughter.

Thank you for your vote.

<p style="text-align: center;"><b>PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER</b></p> <p><b>JAN WAGNER</b>  <b>OCCUPATION:</b> Governing Board Member, Placentia-Yorba Linda Unified School District</p> <p>I am School Board President, Executive Director of a nonprofit corporation, parent and 22-year resident of PYLUSD. Since my election, our board reduced class size to 20:1 in first through third grades, ninth grade language arts, and algebra. Every elementary school emphasizes basic skills. New technology curriculum, International Baccalaureate program, and AP classes challenge students. Schools support parents by emphasizing honesty, self-reliance, and responsibility. Test results show steady improvement.</p> <p>Taxpayers hold School Board members accountable for sound fiscal judgment, safe, orderly, well-maintained schools, and classrooms equipped with modern technology for teaching and learning. Students must master reading, writing, and math skills, then build on those fundamentals with the challenging coursework needed to succeed in college and career. Teachers must be well trained.</p> <p>Together we raised \$207 million to renovate every school, build three new elementary schools, a middle school, and a Yorba Linda high school by 2007. I am committed to completing each project. Additionally, I led successful litigation that will yield \$240 million to eliminate portables, develop and maintain schools, arts and athletic facilities through 2030.</p> <p>I am proud of our progress, and request your vote to continue this important work for our children. Contact me at <a href="http://www.wagnerwins4kids.com">www.wagnerwins4kids.com</a></p>	<p style="text-align: center;"><b>PLACENTIA-YORBA LINDA UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEMBER</b></p> <p><b>KARIN M. FREEMAN</b> <span style="float: right;"><b>AGE: 54</b></span>  <b>OCCUPATION:</b> Governing Board Member, Placentia-Yorba Linda Unified</p> <p>As a parent and 29-year District resident, I expect outstanding education for all our children. That requires highly professional staff, equitable access to technology, and safe, secure schools. I place high priority on building new schools and modernizing existing campuses. We have maintained class-size reduction, a less than 1% drop-out rate, and continue to improve SAT test scores. New educational programs like International Baccalaureate and Beckman Science enhance opportunities to learn.</p> <p>My educational experience includes current member/Past President of PYLUSD Board, Orange County School Boards Association Board Member, North Orange County ROP Board Member, and California School Boards Association State Delegate. Previously, I was a Yorba Linda Elementary School District Board Member, PTA President, and Site Council member.</p> <p>Additionally, I am an active member of the Chamber of Commerce, St. Jude's Healthy Communities Advisory Board, and the Yorba Linda Historical Society.</p> <p>I have taught English. I was in management with Southern California Edison.</p> <p>As a UCI graduate, I value a good education. Therefore I will continue to support high standards, encourage student learning, and improve instruction thus providing our students a strong educational and character foundation. Our District must seek to meet the needs of all our students.</p> <p><a href="http://www.karin4kids@aol.com">www.karin4kids@aol.com</a></p>



**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE A**

The proposed ordinance would repeal the existing Orange County Campaign Reform Ordinance, and reenact it with certain changes. The significant changes are indicated in *italic type* below.

The proposed ordinance would prohibit campaign contributions for County office in excess of \$1,000 for each of the following elections: primary, general, special, or recall. The same limits would be imposed on contributions to persons or committees that make specified independent expenditures in County elections.

In applying the \$1,000 limit, the following contributions would be added together: a sponsored committee and its sponsor; a corporation and an individual who owns a specified controlling interest in the corporation; a partnership and an individual who owns a specified interest in the partnership; entities that share a majority of directors, or multiple officers, or are owned by the same majority shareholder(s), or are parent and subsidiary; *a business entity and an individual connected with that entity who participates in a decision by the entity to make a contribution*; and in most cases, contributions of minors and their parents or guardians. *Contributions of spouses would not be added together. A husband and wife could each contribute \$1,000. A campaign contributor would be required to disclose to the candidate or committee any other contributions made under a different name that are required to be aggregated with the current contribution.*

A County candidate or officeholder could have only one campaign committee and one campaign bank account from which expenditures can be made. There could be no interlocking committees.

Different candidates could not transfer funds between themselves and their committees. *However, a single candidate could transfer funds between his or her own accounts, subject to the contribution limit of \$1,000 per person per election.*

*Late independent expenditures would have to be reported to all County candidates running for the office to which the independent expenditure relates. Candidates would be required to file a post-election Campaign Statement within 15 days of an election, and to file required amendments to Campaign Statements by a specified deadline.*

The proposed ordinance would prohibit solicitation or receipt of contributions by county officials and employees from persons who have proceedings before those officials or employees. *It would require the Registrar of Voters to provide County candidates and officeholders with a copy of the Campaign Reform Ordinance.*

Violations of the ordinance would be subject to misdemeanor prosecution and civil actions for specified penalties and injunctive relief. *In addition, the Board of Supervisors could establish an administrative procedure for the resolution of alleged violations and the collection of specified penalties.*

The ordinance could be repealed or amended only by a majority vote of the County electorate, except that the Board of Supervisors could impose additional requirements. *The Board of Supervisors would no longer have the power to adjust the contribution limitations for changes in the consumer price index.*

**The above statement is an impartial analysis of Measure A. If you desire a copy of the Measure, please call the Registrar of Voters office at (714) 567-7600 and a copy will be mailed at no cost to you.**

**ARGUMENT IN FAVOR OF MEASURE A**

Measure A is a revision to the County's Campaign Reform Ordinance, also known as the TIN CUP ordinance initially enacted in 1978.

Measure A WILL NOT change the current contribution limit of \$1000 per person per election. It will, however, prohibit the Board of Supervisors from increasing the contribution limit in the future without voter approval.

TIN CUP is the most successful local campaign contribution ordinance in the State of California. The law works so well, you never hear any complaint about it. However, experience and recent court decisions have made it necessary to make revisions in order to improve its effectiveness and enforceability. The areas of improvement consist of preventing evasion of the contribution limit by State Mailer Organizations and other entities making independent expenditures.

The reporting requirements are also being increased. For the first time, candidates running in an election will be required to file a timely post-election campaign statement disclosing campaign contributions and expenditures made just before and just after election day.

Voters throughout the county and the state have consistently supported contribution limits. Runaway election costs have been deterred by limiting contributions from individuals, businesses, political action committees, and other third parties. The limit has been particularly beneficial to those entities seeking contracts, permits and project approvals with the County because they are no longer subject to requests for **unlimited** campaign donations. It has also caused candidates running for County office to broaden their financial base by seeking more, but smaller, contributions from their constituents, which gives the general public a bigger voice in the election of county officials.

Measure A is the best means we have to minimize the influence of large campaign contributions on decisions made by our elected officials.

**We urge every voter to vote YES on Measure A.**

s/ Shirley L. Grindle  
Author, Measure A  
Founder of TIN CUP

s/ Cynthia P. Coad  
Chair, County Board of Supervisors

s/ William R. Mitchell  
Former Chair, Orange County Common Cause

s/ Tom Moody  
Former Orange County Planning Commissioner  
and Founding Member of TIN CUP

**No argument against this measure was submitted.**

**COUNTY OF ORANGE  
IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE B**

This measure asks the voters to advise the County Board of Supervisors whether the Board should demand from the Department of the Navy as the present owner of the real property formerly operated as Marine Corps Air Station (MCAS), El Toro, that, prior to transfer of ownership or sale of the former Marine Corps Air Station at El Toro, the Department of the Navy:

1. Provide a complete and thorough study of the toxic contamination found or expected to be found at MCAS El Toro that addresses the inconsistent findings of the prior studies provided by the Department of the Navy, the County's GeoSyntec report, and the referenced City of Irvine study;
2. Provide funding to pay for remediation costs necessary for MCAS El Toro's intended use, including identification of funds to complete removal of all toxic contamination;
3. Identify funds to reimburse the community for any direct or consequential damages or costs the community incurs as a result of contamination; and
4. Complete the actual clean up and remediation of MCAS El Toro prior to its transfer or sale.

As an advisory measure, this measure would have no legal force or mandatory effect. If approved by the voters, the measure would advise the Board of Supervisors that the voters desire that the Board make the demands noted above. It would not require the Board of Supervisors to make the demands, or the Department of the Navy to comply with the demands, if made.

A yes vote indicates that the voter desires that the Board of Supervisors make the specified demands.

**FISCAL IMPACT STATEMENT  
MEASURE B**

Fiscal Impact Statement Pursuant to Section 9160 of the Elections Code Regarding the Advisory Measure Concerning Clean Up of Toxic Contamination/Carcinogenic Pollutants and Public Health and Safety at MCAS, El Toro

Because this measure is advisory, it is not binding on the Board of Supervisors to make the demands it provides, nor does it require the Department of the Navy to comply with those demands, if made. Accordingly, there is no direct fiscal effect to the general fund of the County of Orange. However, if the demands were made and the Navy complied, the stream of property tax revenues that may occur due to development would be less subject to risk. Realization of these revenues could be postponed due to delays in the development resulting from the discovery of previously unknown contaminants. Neither the value of these potential tax revenues nor the likelihood of uncovering additional contaminants can be reasonably estimated at this time.

s/ David E. Sundstrom, CPA  
Auditor-Controller

**ARGUMENT IN FAVOR OF MEASURE B**

Please support the Orange County referendum to encourage the Navy to not sell any of the closed and contaminated MCAS, El Toro until it clean of toxic waste and meanwhile create a self-supporting, self-cleaning, private-sector-economy stimulating, "Bren National Park" that included:

(1) a broad wildlife habitat corridor for the California mountain lion and its food chain... joining:

- (a) Chino Hills State Park,
- (b) Prado Dam Flood Basin,
- (c) Cleveland National Forest,
- (d) Don Bren 53,000 acre "nature preserves", and
- (e) Crystal Cove State Park

(2) a lease-paying, five-star luxury California Mission style destination-resort/lodge concession,

(3) a lease-paying university concession, e.g. managed by Fullerton Junior College,

(4) a lease-paying reasonable-international-nonintrusive-"V" configuration-airport (<http://www.ocxeltoro.com>) concession, e.g. managed by Los Angeles World Airports (LAWA) with its international airline treaties,

(5) subsidized low-cost housing and office-space/facilities for:

- (a) park rangers,
- (b) fire fighters,
- (c) university professors & staff
- (c) lodge and airport workers,
- (d) INS and Customs officers,
- (e) federal security inspectors,
- (f) air-cargo sorters/students,
- (g) US Postal Service workers,
- (h) low-paid airport/airline workers and
- (h) the Nature Conservancy managers of the 53,000 acre "Nature Preserve" created by Don Bren in combination with the Cleveland National Forest.

Lease payments from concessions can be split appropriately between the on-going federal Superfund clean-up and water-quality costs; low cost housing subsidies; MCAS, Tustin-Hanger, veteran-museum costs; and the Orange County General Fund for wild-fire protection and local community parks.

S/ Charles E. Griffin II, Vice President of The New Millennium Group (TNMG) Inc. Registered Professional Control System Engineer, Certificate No. CS 4092

732 Bison Ave. Newport Beach, CA 92660-3207

E-mail: [c\\_e\\_griffin@msn.com](mailto:c_e_griffin@msn.com) Phone: 949-759-3589 Fax: 530-698-7370

**No argument against this measure was submitted.**



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## SAVE TIME!

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- Mark your choices in this Sample Ballot and take it to your polling place for reference.
- Your polling place location is shown on the back cover.
- If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
- Polls are open from 7 a.m. to 8 p.m.

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## THANK YOU POLL WORKERS

The Registrar of Voters and staff extend our appreciation to the many dedicated poll workers for their outstanding community service as they work at the polling places on Election Day.

## **YOUR HELP IS REQUESTED. WE NEED MORE COMMUNITY VOLUNTEERS.**

The Registrar of Voters is looking for volunteers to work as precinct officers for upcoming elections. If you are interested in serving as a precinct officer, please call (714) 567-7580 for further details.

# ***FREQUENTLY ASKED QUESTIONS ABOUT ABSENTEE AND PROVISIONAL VOTING***

- **Who may vote an absentee ballot?** Any registered voter in Orange County may apply for and vote an absentee ballot.
- **How can I obtain an absentee ballot?** You must make a request in writing. Use the postcard application on the back cover of this sample ballot pamphlet or send a card or letter requesting an absentee ballot to the Registrar of Voters office. The mailing address is:  

**Registrar of Voters  
PO Box 11298  
Santa Ana, CA 92711**
- You may also fax your request to: (714) 567-7556. **You cannot make a request by telephone.**
- **When can I apply for an absentee ballot?** You may apply up to 60 days prior to the election, however, the absentee ballots are not available until the 29th day prior to the election. You may apply for and pick up an absentee ballot at the Registrar of Voters office beginning on October 7, 2002 and ending at 8 p.m. on election night. Our address is:  

**Registrar of Voters  
1300 S. Grand Ave., Building C  
Santa Ana, CA 92705**
- **What information must be included in my application?** Include your printed name, your residence address, the address where the ballot should be mailed, the name of the election and your signature.
- **How do I vote my ballot?** Follow the directions enclosed with your absentee ballot. Be sure your signature and address are on the return envelope. Your ballot will not be counted if there is no signature on the return envelope.
- **When do I have to return my absentee ballot?** Absentee ballots sent to the Registrar of Voters office must be received before 8 p.m. on election night to be counted. If you are worried that your ballot may not arrive in time by mail, you may bring it to the Registrar of Voters office any time prior to 8 p.m. on election day. Or, you may return your absentee ballot to any polling place in Orange County up until 8 p.m. on election day.
- **What should I do if I cannot return my absentee ballot myself, and it is too late to send it in the mail?** You may authorize a relative (spouse, child, parent, grandparent, grandchild, brother, sister, or other person living in your household) to return your ballot. Be sure to complete the authorization information on the return envelope.
- **If I lose the ballot sent to me, can I get another one?** Yes. Call the Registrar of Voters office at (714) 567-7561 and ask that a second ballot be sent to you. Or, you may go to your regular polling place and vote a provisional ballot.
- **If I request an absentee ballot, can I change my mind and vote at my regular polling place?** Yes, but you must surrender your absentee ballot with the envelope to the poll worker before voting a regular ballot. If you are unable to surrender your absentee ballot, you may still cast an absentee provisional ballot at your polling place. However, that ballot will not be counted until it can be determined that you have not also voted by absentee ballot.
- **Can I apply for permanent absentee voter status?** Yes. Anyone can apply for permanent absentee voter status. When you are applying for your absentee ballot, simply check the box on the absentee ballot application found on the back cover of this sample ballot pamphlet and return it to the Registrar of Voters office. Please read the important information on the inside back cover before you apply.
- **Provisional Voting!** If your name does not appear on the list of voters at the polling place, you are entitled to vote a “provisional” ballot. You may be asked to show proof of your residence address. A provisional ballot is the same as a regular ballot. However, election officials are required to verify a voter’s registration before counting provisional ballots. If you are required to vote by provisional ballot, the poll workers at your polling place will be able to assist you.